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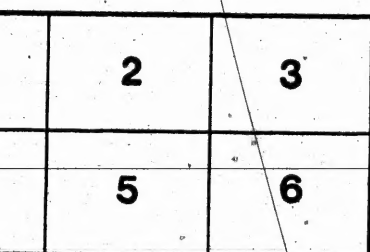
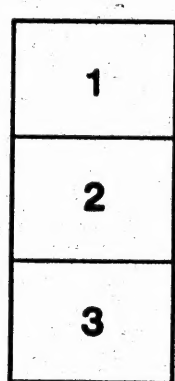
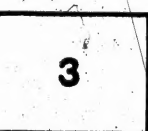
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RITUAL
OF THE
LOYAL ORANGE INSTITUTION
OF
BRITISH AMERICA.

BLUE ORDER.



BELLEVILLE:
PRINTED AT "THE INTELLIGENCER" OFFICE, FRONT STREET.
1864.

BRITISH

ROYAL ORANGE INSTITUTION

BRITISH AMERICA

BEEF ORDER

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Sept. 28, 1971

ROYAL BLUE ORDER.

In this (as in the Orange), no business connected with the affairs of the Order shall be transacted, except in open Lodge, and guarded by a Tyler; and not less than Five Members shall be considered a quorum.

There shall be two Tylers in this Order—one whose post shall be outside (as in the Orange), and the other, whose post shall be inside the Lodge-room door.

The duty of the Inside Tyler shall be, to put the Test to all who, (after having previously given the Annual to the Outside Tyler), enter the room after the Lodge is opened.

The Tylers shall in all cases be examined by the Master, to see if they are properly qualified to receive or reject those applying for admission.

The Master and Brethren being assembled, and having taken their seats, and the Tylers duly placed, the Test, (which shall be the proper division of the Entrance Password), shall be put to them, beginning by the Secretary, on the right, and the Treasurer, on the left hand, each Brother passing the Test till it reaches the last Brother on each side; when both shall give their proof to the Deputy-Master, who shall rise and say to the Master, "Worshipful, —All present are true Brethren of the Order."

The Brethren then shall, at a call from the Master, all rise and, each with his right hand and left arm in the proper position, stand (strictly silent) while the Chaplain, Master, or Brother appointed, proceed to open the Lodge, by reading the following portions of Scripture :

I shall see Him, but not now. I shall behold Him, but not nigh ; there shall come a Star out of Jacob, and a sceptre shall arise out of Israel, and shall smite the corners of Moab, and destroy all the children of Gath.—NUM., c. xxiv., v. 17. And the Lord spake unto Moses, saying : Speak unto the children of Israel, and bid them that they make fringes in the borders of their garments, throughout their generations, and that they put upon the fringe of border a ribband of Blue. That ye may remember and do all My commandments, and be holy unto your God. I am the Lord your God, which brought you out of the land of Egypt to be your God ; I am the Lord your God.

Then shall the Chaplain, Master, or Brother appointed, read the following Prayer :

O, Almighty and Everlasting God! who art the strength of all them who put their trust in Thee, without whom nothing is strong, nothing is holy, look upon the hearty desires of Thy humble servants, and stretch forth the right hand of Thy Majesty, to be our defense against all our enemies. Enable us to love and serve Thee as we ought. Render us worthy to inherit the rest prepared for all them that fear and love Thee. Teach us to watch and prepare for the coming of the day of judgment, so that we may worthily enter into Thy kingdom, as Stars of Glory in the House of Israel. Grant these, and all other mercies which Thou seest we stand in need of, for the sake of Thy dear Son our Saviour, Jesus Christ. *Amen.*

The MASTER shall then say:

I now declare this Royal Blue Lodge opened in due form, strictly prohibiting any language or conduct that may tend to disturb the harmony of the Brethren.

GOD SAVE THE QUEEN.

O Almighty and Everlasting God!
 who art the strength of all them who
 put their trust in Thee, without whom
 nothing is strong, nothing is holy, look
 upon the hearty desires of Thy humble
 servants, and stretch forth the right
 hand of Thy Majesty to be our defense

ORDER OF BUSINESS.

THE LECTURE TO BE REPEATED.

MINUTES OF FORMER MEETING READ.

INITIATIONS.

PROPOSITIONS FOR MEMBERSHIP.

BUSINESS CONNECTED WITH THE ORDER CONSIDERED.

LECTURE REPEATED.

DUES COLLECTED.

LODGE CLOSED WITH PRAYER.

The Candidate, as above, shall then proceed as follows:

Now, when Isaac was born in Beth-
lehem of Judah, in the days of Herod
the King, there were men
from the East, saying,
where is He that is born King of the
Jews? for we have seen His star in
the East, and are come to worship Him.

Ritual of Introduction.

The Preparation of the Candidate is to take place in the ante-room, as follows:—He is to be stripped of his coat and vest, and his left arm bared to the shoulder, and a Blue Ribbon tied round that arm above the elbow. All being ready, the Candidate shall be led to the Lodge-room door, when a sudden alarm shall be made by the Sponsors, and they shall knock.

MASTER.—What alarm is there; what strangers are at our gates?

TYLER.—(Opening the door, and communicating with those without, asks:—) What strangers are there?

SPONSORS.—Travellers from the East.

Tyler repeats this announcement to the Master.

MASTER.—If they have their guides and sponsors, let them enter.

The door is then opened, and the Candidate, (having the Bible in his hand), shall be introduced between his two Sponsors, each bearing an Orange Rod, decorated with Blue Ribbon, and one carrying, also, the Blue Rod of the Lodge, with the Obligation thereon and open, and the other an Inkstand; he shall then be conducted to the side of the altar, and then East, towards the Deputy Master, before whom shall be burning one bright light; and before the Master there shall be seven eleven candles in a semi-circle, and the one candle placed in the centre of the circle. The eleven candles are not to be lighted until the Candidate has reached the Deputy Master; the one in the centre is not to be lighted.

The Chaplain, or Master, shall then proceed as follows :

Now, when Jesus was born in Bethlehem of Judea, in the days of Herod the King, behold there came wise men from the East, to Jerusalem, saying, where is He that is born King of the Jews? for we have seen his Star in the East, and are come to worship Him. And lo! the Star which they saw in the East, went before them, till it came and stood over where the young child was. When they saw the Star, they rejoiced with exceeding great joy, and when they were come into the house, they saw the young child, and fell down and worshipped Him; and when they had opened their treasures, they presented unto Him gifts, gold, and frankincense, and myrrh.—MATT. c. ii., v. 1, 2, 9, 10, 11.

Here the Candidate pays his Initiation Fee.

The Candidate shall then subscribe his name in the Lodge Book, the Deputy-Master saying to him :

“Thou hast inscribed thy name amongst the faithful, go and prove thy faith still farther.”

The Candidate shall then be led to the left side of the Master.

MASTER.—What carry ye in your hands?

BROTHERS.—Emblems of the mysteries about to be communicated to this my friend.

MASTER.—Do you believe that he has strictly conformed to the Rules and Regulations of the Order, and has heretofore received in our Association?

BROTHERS.—We do.

MASTER.—(Addressing the Candidate)—Is it your desire and humble petition to be advanced to the degree of Royal Blue?

CANDIDATE.—It is.

MASTER.—Friend, kneel down.

The Candidate kneels, (his hands on the Bible.) The Candidate or Master shall say:

Let us Pray.

(All kneeling.)

O, Lord God, Judge of the World, who hath commanded that creation should come forth to judgment, we entreat Thee to grant us life, grace and pardon. Thou, O Lord, holdest forth the lamp of righteousness for good to mankind, and to Thy honor and glory nations are made righteous. Thou inscribest our good deeds in the Book of Life, and Thy mercy is shown forth

in our lives. As the morning star,
bringeth joy to the awakening world,
so Thou, O Lord, by Thy Son our Re-
deemer, awakened in the souls of Thy
servants joy and everlasting life.—
Amen.

Here the Obligation shall be administered by the MASTER.

ROYAL BLUE OBLIGATION.

*I, A. B., do solemnly and voluntarily swear, that I
will never disclose, either in whole or in part, the signs,
mysteries, or symbols of the Order of the Royal Blue,
except I shall be duly authorized to communicate them by
the proper authorities of this Institution. So help me
God.*

Here invest the Candidate with the Emblems.

The Candidate shall kneel, and the Chaplain or Master shall read

O, give thanks unto the Lord, for
He is good, for His mercy endureth for
ever. Let the redeemed of the Lord
say so, whom he hath redeemed from
the hand of the enemy; and gather
them out of the lands from the East

and from the West, from the North and from the South.—PSALM 107.

I was glad when they said to me, let us go into the House of the Lord. Our feet shall stand within Thy gates, O Jerusalem. Jerusalem is builded as a city that is compact together.—PSALM 122.

Behold, bless ye the Lord, all ye servants of the Lord, which by night stand in the House of the Lord. Lift up your hands in the sanctuary, and bless ye the Lord. The Lord, that made Heaven and earth, bless thee out of Sion.—PSALM 134.

The Signs, Passwords, and Mysteries of the Order shall then be communicated to the new Blue Brother, after which the Master shall deliver the Charge.

and from the West, from the North
and from the South. From 1075
and from the West they said to me
all us into the House of the Lord.
Our feet shall stand in His gates
of salvation. Salvation is builded
—

—
I said 123.
Behold, bless ye the Lord, all ye
servants of the Lord, which by night
stand in the House of the Lord. Lift
up your hands in the sanctuary, and
bless ye the Lord. The Lord shall
send forth His strength, and shall
out of Zion — Psalm 134.

The House of the Lord shall be
built, and the Lord shall dwell
there. The Lord shall send forth
His strength, and shall out of
Zion — Psalm 134.
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CHARGE.

BROTHER,—

I congratulate you upon your admission to this Order, because it calls upon you for the exercise of greater activity and a nobler zeal. It is to prove to you a beacon of light, to keep your passions and prejudices under proper subjection.

The bearing of the Order is to bring your mind to the consideration of Eternity. It is to prove to you by the Star in the East, the course of which was arrested ever Bethlehem, how small beginnings can, by the decree of an all-wise Providence, have great and glorious terminations. It is to teach you the duty of being satisfied with your lot, when you remember your Saviour's nativity and his high destination. Reflect that, however humble your lot, however unpolished your habits, by a constant life of virtue and faith, by industrious and zealous habits, you may arrive at as near a state of perfection as sinful man can expect to attain.

It now becomes your duty narrowly to watch your Brethren. You are mildly to correct their errors, and to remonstrate with

them upon their approach to any evil action, and thus prove to them the worth and value of your exalted station. You must at all times exert yourself to keep our glorious Institution from harm, and not allow the precincts of the Star to be desecrated. By your submission to your seniors, you will convince your inferiors of their duty to do likewise; and, although you are particularly to see the sufferings and wants of your Brethren relieved, yet by the virtue of that brilliant guide, which you have assumed, you must feel that your benevolence should be universal. Lastly, you are to observe, with scrupulous exactitude, the secrecy of the Degree just conferred; and you are to absent yourself from any Lodge which does not faithfully carry out the principles we teach. By doing all of which, you will prove that our confidence has not been misplaced.

The Chaplain, Master, or Brother appointed, shall then say :

Moreover, the Lord spake again unto Ahaz, saying, ask thee a sign of the Lord thy God, ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, hear ye now, O House of David, is it a small thing for you to weary men, but will you weary my God also? Therefore, the Lord himself shall give you a sign : behold, a Virgin shall conceive and bear a Son, and shall call his name *Immanuel*.—ISAIAH, c. vii., v. 10, 11, 12, 13, 14.

God be merciful unto us, and bless us, and cause His face to shine upon us. That Thy name may be known upon earth, Thy saving health among all nations. Let the people praise Thee. O, let the nations be glad and sing for joy ; for Thou shalt judge the people righteously, and govern the nations upon the earth. Let the people praise Thee, O God ; let all the people praise Thee. Then shall the earth yield her increase, and God, even our own God shall bless us. *God shall bless us, and all the ends of the earth shall fear Him.*
—PSALM 67.

The Initiation Fee of this Order not be less than Three Shillings and Ninepence.

CLOSING PRAYER.

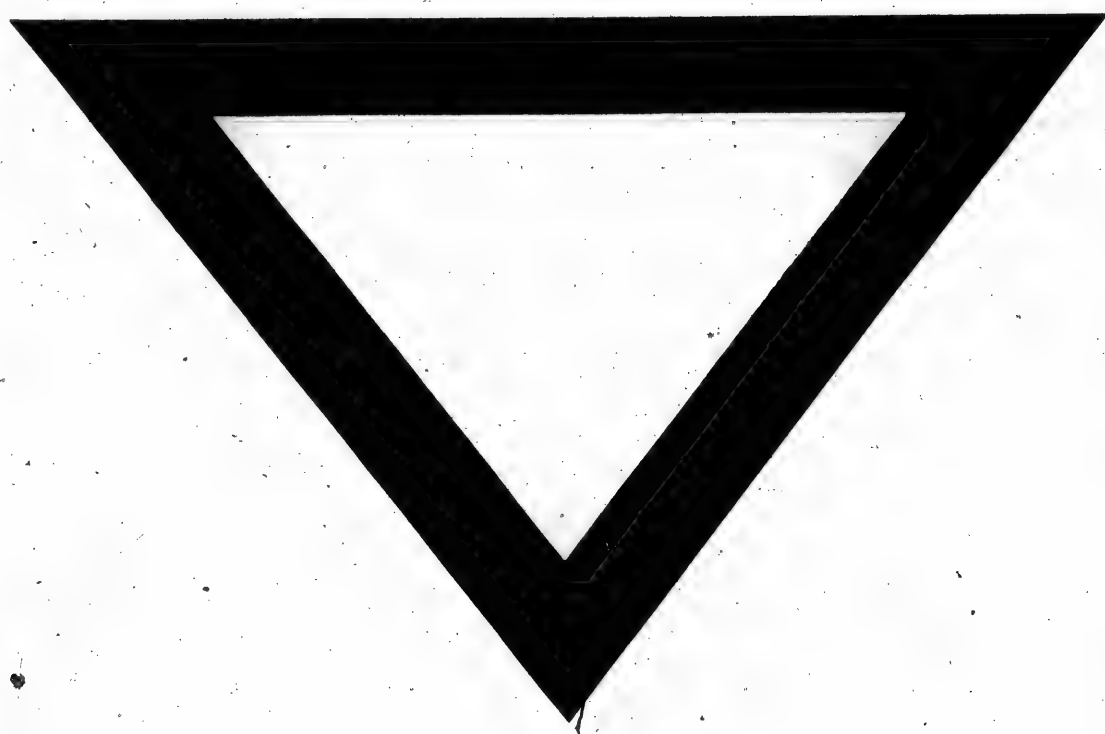
In closing the Lodge, all the Brethren shall stand up, and raising their hands (as in Opening the Lodge), the Chaplain, Master, or Brother appointed shall say the Lord's Prayer:

OUR FATHER, which art in Heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, the power and the glory, for ever and ever. Amen.

Now declare this Royal Blue Lodge closed in due form.

GOD SAVE THE QUEEN.





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